



# The Church WE See

We see a church that loves God, grows together, and reaches the world.

A church committed to near obedience and long faithfulness—faithful to what God is asking of us now, and steadfast toward what He is forming for generations to come.

## **We see a Regional and Apostolic Church**

We see a church reaching from the Murray to the Sea, from the border to Ballarat. A church entrusted with Western Victoria, not as territory to control, but as a field to steward with Kingdom purpose. We are an apostolic church—called to plant, strengthen, and send. We function as a hub with spokes like a wheel: strong at the centre, expansive in reach, multiplying beyond our 4 walls. We plant churches in small towns and large alike, united by Kingdom purpose, shared doctrine, and deep faith.

## **We see a House of Prayer and Presence**

We see a church that chases hard after the presence of God. We raise worshippers who minister to the Lord before they minister to people. We are a House of Prayer, where dependence on God precedes every form of ministry and every strategic initiative.

We worship passionately, and intimately, placing God in His rightful place above all else. We steward the presence of God as our greatest inheritance and our primary offering to a watching world.

## **We see a Training Ground for the Future Church**

We see a church that forms disciples, not merely attendees. We train leaders for the future of the Church. Leaders grounded in the Word, empowered by the Spirit, and faithful to their calling across every season. We equip pastors, planters, missionaries, evangelists, and marketplace believers for lifelong faithfulness.

This is a church that invests deeply, develops intentionally, and releases generously, measuring fruitfulness not by what we gather, but by what we grow and send.

## **We see a Church of Compassion and Conviction**

We see a church where hurting people find comfort, healing, and hope—not in empty words, but in the transforming truth of God's Word. We are uncompromising in biblical authority, historic Christian faith, and Spirit-empowered holiness.

We love people deeply without affirming sin, extend grace freely without surrendering truth, and walk with the broken without validating brokenness.

We choose obedience over approval, faithfulness over popularity, and conviction over compromise. We refuse to soften what Scripture sharpens or negotiate what God has settled. We offer the world something it desperately needs: truth spoken in love.

## **We see a Church of Kingdom Builders**

We see a church that expands not only in reach, but in resource and property—a church unafraid to give sacrificially for the advancement of the Kingdom. We go above and beyond, not out of obligation, but out of extravagant love for God and His purposes, understanding we could never out give God, but we'll try anyway. Because generous churches shape generous people, and generous people change the world.

We invest in facilities, people, and programs not for comfort or status, but to create space for God's presence, platforms for the Gospel, and launching pads for the next generation. We build with Kingdom vision, steward with Kingdom values, and release with Kingdom trust. We give beyond what is reasonable because we serve a God who gave beyond what was fathomable.

## **We see a Sending Church**

We see a church that gives itself away. We send people—our best people—into church plants, mission fields, communities, workplaces, and nations. We release leaders, resources, and influence, trusting that what is sown in faith will be multiplied by God.

We partner with, support, and uphold in prayer those called to the ends of the earth, knowing that international missions is not a good idea but a Biblical mandate. We reach the world not by ambition or aggression, but by God-given influence born of prayer, faith, and obedience. We pursue impact without seeking empire. We advance the Kingdom without building our own.

We are part of something far larger than our four walls, our region, our generation. We exist for the glory of God and the advance of His Kingdom—from the Murray to the Sea, from the Border to Ballarat and to the ends of the earth.

## **This is the church we see.**